



**Massachusetts Department of Environmental Protection**  
Bureau of Resource Protection - Wetlands

Provided by MassDEP:

# WPA Form 3 – Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

MassDEP File Number

Document Transaction Number

Medway

City/Town

**Important:**

When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



Note:  
Before completing this form consult your local Conservation Commission regarding any municipal bylaw or ordinance.

## A. General Information

1. Project Location (**Note:** electronic filers will click on button to locate project site):

8 Gable Way

a. Street Address

Medway

b. City/Town

02053

c. Zip Code

Latitude and Longitude:

49

f. Assessors Map/Plat Number

42.145750

d. Latitude

71.414402

e. Longitude

127

g. Parcel /Lot Number

2. Applicant:

Daniel & Meghan

a. First Name

Deschamps & George

b. Last Name

c. Organization

8 Gable Way

d. Street Address

Medway

e. City/Town

MA

f. State

02053

g. Zip Code

meghan.george@gmail.com

j. Email Address

h. Phone Number

i. Fax Number

3. Property owner (required if different from applicant): ☐ Check if more than one owner

a. First Name

b. Last Name

c. Organization

d. Street Address

e. City/Town

f. State

g. Zip Code

h. Phone Number

i. Fax Number

j. Email address

4. Representative (if any):

Paul

a. First Name

DeSimone

b. Last Name

Colonial Engineering Inc.

c. Company

11 Awl Street

d. Street Address

Medway

e. City/Town

508 533 1644

h. Phone Number

i. Fax Number

MA

f. State

02053

g. Zip Code

colonial.eng@verizon.net

j. Email address

5. Total WPA Fee Paid (from NOI Wetland Fee Transmittal Form):

\$110

a. Total Fee Paid

\$42.50

b. State Fee Paid

\$67.50

c. City/Town Fee Paid



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**A. General Information (continued)**

6. General Project Description:

Construction of an in ground pool within the 50' buffer zone.

7a. Project Type Checklist: (Limited Project Types see Section A. 7b.)

- |                                                                       |                                                           |
|-----------------------------------------------------------------------|-----------------------------------------------------------|
| 1. <input checked="" type="checkbox"/> Single Family Home             | 2. <input type="checkbox"/> Residential Subdivision       |
| 3. <input type="checkbox"/> Commercial/Industrial                     | 4. <input type="checkbox"/> Dock/Pier                     |
| 5. <input type="checkbox"/> Utilities                                 | 6. <input type="checkbox"/> Coastal engineering Structure |
| 7. <input type="checkbox"/> Agriculture (e.g., cranberries, forestry) | 8. <input type="checkbox"/> Transportation                |
| 9. <input type="checkbox"/> Other                                     |                                                           |

7b. Is any portion of the proposed activity eligible to be treated as a limited project (including Ecological Restoration Limited Project) subject to 310 CMR 10.24 (coastal) or 310 CMR 10.53 (inland)?

1. ☐ Yes ☒ No If yes, describe which limited project applies to this project. (See 310 CMR 10.24 and 10.53 for a complete list and description of limited project types)

2. Limited Project Type

If the proposed activity is eligible to be treated as an Ecological Restoration Limited Project (310 CMR10.24(8), 310 CMR 10.53(4)), complete and attach Appendix A: Ecological Restoration Limited Project Checklist and Signed Certification.

8. Property recorded at the Registry of Deeds for:

Norfolk

a. County

43086

c. Book

b. Certificate # (if registered land)

296

d. Page Number

**B. Buffer Zone & Resource Area Impacts (temporary & permanent)**

- ☐ Buffer Zone Only – Check if the project is located only in the Buffer Zone of a Bordering Vegetated Wetland, Inland Bank, or Coastal Resource Area.
- ☐ Inland Resource Areas (see 310 CMR 10.54-10.58; if not applicable, go to Section B.3, Coastal Resource Areas).

Check all that apply below. Attach narrative and any supporting documentation describing how the project will meet all performance standards for each of the resource areas altered, including standards requiring consideration of alternative project design or location.



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**B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)**

For all projects affecting other Resource Areas, please attach a narrative explaining how the resource area was delineated.

| Resource Area                                                    | Size of Proposed Alteration                          | Proposed Replacement (if any) |
|------------------------------------------------------------------|------------------------------------------------------|-------------------------------|
| a. <input type="checkbox"/> Bank                                 | 1. linear feet _____                                 | 2. linear feet _____          |
| b. <input type="checkbox"/> Bordering Vegetated Wetland          | 1. square feet _____                                 | 2. square feet _____          |
| c. <input type="checkbox"/> Land Under Waterbodies and Waterways | 1. square feet _____<br>3. cubic yards dredged _____ | 2. square feet _____          |

| Resource Area                                                  | Size of Proposed Alteration                                                 | Proposed Replacement (if any)                        |
|----------------------------------------------------------------|-----------------------------------------------------------------------------|------------------------------------------------------|
| d. <input type="checkbox"/> Bordering Land Subject to Flooding | 1. square feet _____<br>3. cubic feet of flood storage lost _____           | 2. square feet _____<br>4. cubic feet replaced _____ |
| e. <input type="checkbox"/> Isolated Land Subject to Flooding  | 1. square feet _____<br>2. cubic feet of flood storage lost _____           | 3. cubic feet replaced _____                         |
| f. <input type="checkbox"/> Riverfront Area                    | 1. Name of Waterway (if available) - <b>specify coastal or inland</b> _____ |                                                      |

2. Width of Riverfront Area (check one):

☐ 25 ft. - Designated Densely Developed Areas only

☐ 100 ft. - New agricultural projects only

☐ 200 ft. - All other projects

3. Total area of Riverfront Area on the site of the proposed project: \_\_\_\_\_ square feet

4. Proposed alteration of the Riverfront Area:

a. total square feet \_\_\_\_\_ b. square feet within 100 ft. \_\_\_\_\_ c. square feet between 100 ft. and 200 ft. \_\_\_\_\_

5. Has an alternatives analysis been done and is it attached to this NOI? ☐ Yes ☐ No

6. Was the lot where the activity is proposed created prior to August 1, 1996? ☐ Yes ☐ No

3. ☐ Coastal Resource Areas: (See 310 CMR 10.25-10.35)

**Note:** for coastal riverfront areas, please complete **Section B.2.f.** above.



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**B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)**

Check all that apply below. Attach narrative and supporting documentation describing how the project will meet all performance standards for each of the resource areas altered, including standards requiring consideration of alternative project design or location.

Online Users:  
Include your document transaction number (provided on your receipt page) with all supplementary information you submit to the Department.

| <u>Resource Area</u>                                              | <u>Size of Proposed Alteration</u>                                                                                              | <u>Proposed Replacement (if any)</u>         |
|-------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|
| a. <input type="checkbox"/> Designated Port Areas                 | Indicate size under Land Under the Ocean, below                                                                                 |                                              |
| b. <input type="checkbox"/> Land Under the Ocean                  | 1. square feet _____<br>2. cubic yards dredged _____                                                                            |                                              |
| c. <input type="checkbox"/> Barrier Beach                         | Indicate size under Coastal Beaches and/or Coastal Dunes below                                                                  |                                              |
| d. <input type="checkbox"/> Coastal Beaches                       | 1. square feet _____                                                                                                            | 2. cubic yards beach nourishment _____       |
| e. <input type="checkbox"/> Coastal Dunes                         | 1. square feet _____                                                                                                            | 2. cubic yards dune nourishment _____        |
|                                                                   | <u>Size of Proposed Alteration</u>                                                                                              | <u>Proposed Replacement (if any)</u>         |
| f. <input type="checkbox"/> Coastal Banks                         | 1. linear feet _____                                                                                                            |                                              |
| g. <input type="checkbox"/> Rocky Intertidal Shores               | 1. square feet _____                                                                                                            |                                              |
| h. <input type="checkbox"/> Salt Marshes                          | 1. square feet _____                                                                                                            | 2. sq ft restoration, rehab., creation _____ |
| i. <input type="checkbox"/> Land Under Salt Ponds                 | 1. square feet _____                                                                                                            |                                              |
|                                                                   | 2. cubic yards dredged _____                                                                                                    |                                              |
| j. <input type="checkbox"/> Land Containing Shellfish             | 1. square feet _____                                                                                                            |                                              |
| k. <input type="checkbox"/> Fish Runs                             | Indicate size under Coastal Banks, inland Bank, Land Under the Ocean, and/or inland Land Under Waterbodies and Waterways, above |                                              |
|                                                                   | 1. cubic yards dredged _____                                                                                                    |                                              |
| l. <input type="checkbox"/> Land Subject to Coastal Storm Flowage | 1. square feet _____                                                                                                            |                                              |

4. ☐ Restoration/Enhancement

If the project is for the purpose of restoring or enhancing a wetland resource area in addition to the square footage that has been entered in Section B.2.b or B.3.h above, please enter the additional amount here.

a. square feet of BVW \_\_\_\_\_

b. square feet of Salt Marsh \_\_\_\_\_

5. ☐ Project Involves Stream Crossings

a. number of new stream crossings \_\_\_\_\_

b. number of replacement stream crossings \_\_\_\_\_



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**C. Other Applicable Standards and Requirements**

- ☐ This is a proposal for an Ecological Restoration Limited Project. Skip Section C and complete Appendix A: Ecological Restoration Limited Project Checklists – Required Actions (310 CMR 10.11).

**Streamlined Massachusetts Endangered Species Act/Wetlands Protection Act Review**

1. Is any portion of the proposed project located in **Estimated Habitat of Rare Wildlife** as indicated on the most recent Estimated Habitat Map of State-Listed Rare Wetland Wildlife published by the Natural Heritage and Endangered Species Program (NHESP)? To view habitat maps, see the *Massachusetts Natural Heritage Atlas* or go to [http://maps.massgis.state.ma.us/PRI\\_EST\\_HAB/viewer.htm](http://maps.massgis.state.ma.us/PRI_EST_HAB/viewer.htm).

a. ☐ Yes ☒ No

If yes, include proof of mailing or hand delivery of NOI to:

**Natural Heritage and Endangered Species Program**  
**Division of Fisheries and Wildlife**  
**1 Rabbit Hill Road**  
**Westborough, MA 01581**

b. Date of map

If yes, the project is also subject to Massachusetts Endangered Species Act (MESA) review (321 CMR 10.18). To qualify for a streamlined, 30-day, MESA/Wetlands Protection Act review, please complete Section C.1.c, and include requested materials with this Notice of Intent (NOI); OR complete Section C.2.f, if applicable. *If MESA supplemental information is not included with the NOI, by completing Section 1 of this form, the NHESP will require a separate MESA filing which may take up to 90 days to review (unless noted exceptions in Section 2 apply, see below).*

c. Submit Supplemental Information for Endangered Species Review\*

1. ☐ Percentage/acreage of property to be altered:

(a) within wetland Resource Area

percentage/acreage

(b) outside Resource Area

percentage/acreage

2. ☐ Assessor's Map or right-of-way plan of site

2. ☐ Project plans for entire project site, including wetland resource areas and areas outside of wetlands jurisdiction, showing existing and proposed conditions, existing and proposed tree/vegetation clearing line, and clearly demarcated limits of work \*\*

(a) ☐ Project description (including description of impacts outside of wetland resource area & buffer zone)

(b) ☐ Photographs representative of the site

\* Some projects **not** in Estimated Habitat may be located in Priority Habitat, and require NHESP review (see <https://www.mass.gov/mas-endangered-species-act-mesa-regulatory-review>).

Priority Habitat includes habitat for state-listed plants and strictly upland species not protected by the Wetlands Protection Act.

\*\* MESA projects may not be segmented (321 CMR 10.16). The applicant must disclose full development plans even if such plans are not required as part of the Notice of Intent process.



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**C. Other Applicable Standards and Requirements (cont'd)**

- (c) ☐ MESA filing fee (fee information available at <https://www.mass.gov/how-to/how-to-file-for-a-mesa-project-review>).

Make check payable to "Commonwealth of Massachusetts - NHESP" and **mail to NHESP** at above address

*Projects altering **10 or more acres** of land, also submit:*

- (d) ☐ Vegetation cover type map of site
- (e) ☐ Project plans showing Priority & Estimated Habitat boundaries
- (f) ☐ OR Check One of the Following

1. ☐ Project is exempt from MESA review.  
Attach applicant letter indicating which MESA exemption applies. (See 321 CMR 10.14, <https://www.mass.gov/service-details/exemptions-from-review-for-projectsactivities-in-priority-habitat>; the NOI must still be sent to NHESP if the project is within estimated habitat pursuant to 310 CMR 10.37 and 10.59.)

2. ☐ Separate MESA review ongoing.

a. NHESP Tracking # \_\_\_\_\_

b. Date submitted to NHESP \_\_\_\_\_

3. ☐ Separate MESA review completed.

Include copy of NHESP "no Take" determination or valid Conservation & Management Permit with approved plan.

3. For coastal projects only, is any portion of the proposed project located below the mean high water line or in a fish run?

- a. ☒ Not applicable – project is in inland resource area only      b. ☐ Yes    ☐ No

If yes, include proof of mailing, hand delivery, or electronic delivery of NOI to either:

South Shore - Bourne to Rhode Island border, and the Cape & Islands:

North Shore - Plymouth to New Hampshire border:

Division of Marine Fisheries -  
Southeast Marine Fisheries Station  
Attn: Environmental Reviewer  
836 South Rodney French Blvd.  
New Bedford, MA 02744

Email: [dmf.envreview-south@mass.gov](mailto:dmf.envreview-south@mass.gov)

Division of Marine Fisheries -  
North Shore Office  
Attn: Environmental Reviewer  
30 Emerson Avenue  
Gloucester, MA 01930

Email: [dmf.envreview-north@mass.gov](mailto:dmf.envreview-north@mass.gov)

Also if yes, the project may require a Chapter 91 license. For coastal towns in the Northeast Region, please contact MassDEP's Boston Office. For coastal towns in the Southeast Region, please contact MassDEP's Southeast Regional Office.

- c. ☐ Is this an aquaculture project?      d. ☐ Yes    ☐ No

If yes, include a copy of the Division of Marine Fisheries Certification Letter (M.G.L. c. 130, § 57).



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**C. Other Applicable Standards and Requirements (cont'd)**

**Online Users:**  
Include your document transaction number (provided on your receipt page) with all supplementary information you submit to the Department.

4. Is any portion of the proposed project within an Area of Critical Environmental Concern (ACEC)?
- a. ☐ Yes ☒ No If yes, provide name of ACEC (see instructions to WPA Form 3 or MassDEP Website for ACEC locations). **Note:** electronic filers click on Website.
- b. ACEC
5. Is any portion of the proposed project within an area designated as an Outstanding Resource Water (ORW) as designated in the Massachusetts Surface Water Quality Standards, 314 CMR 4.00?
- a. ☐ Yes ☒ No
6. Is any portion of the site subject to a Wetlands Restriction Order under the Inland Wetlands Restriction Act (M.G.L. c. 131, § 40A) or the Coastal Wetlands Restriction Act (M.G.L. c. 130, § 105)?
- a. ☐ Yes ☒ No
7. Is this project subject to provisions of the MassDEP Stormwater Management Standards?
- a. ☐ Yes. Attach a copy of the Stormwater Report as required by the Stormwater Management Standards per 310 CMR 10.05(6)(k)-(q) and check if:
1. ☐ Applying for Low Impact Development (LID) site design credits (as described in Stormwater Management Handbook Vol. 2, Chapter 3)
  2. ☐ A portion of the site constitutes redevelopment
  3. ☐ Proprietary BMPs are included in the Stormwater Management System.
- b. ☒ No. Check why the project is exempt:
1. ☒ Single-family house
  2. ☐ Emergency road repair
  3. ☐ Small Residential Subdivision (less than or equal to 4 single-family houses or less than or equal to 4 units in multi-family housing project) with no discharge to Critical Areas.

**D. Additional Information**

- ☐ This is a proposal for an Ecological Restoration Limited Project. Skip Section D and complete Appendix A: Ecological Restoration Notice of Intent – Minimum Required Documents (310 CMR 10.12).

Applicants must include the following with this Notice of Intent (NOI). See instructions for details.

**Online Users:** Attach the document transaction number (provided on your receipt page) for any of the following information you submit to the Department.

1. ☐ USGS or other map of the area (along with a narrative description, if necessary) containing sufficient information for the Conservation Commission and the Department to locate the site. (Electronic filers may omit this item.)
2. ☐ Plans identifying the location of proposed activities (including activities proposed to serve as a Bordering Vegetated Wetland [BVW] replication area or other mitigating measure) relative to the boundaries of each affected resource area.



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**D. Additional Information (cont'd)**

3. ☐ Identify the method for BVW and other resource area boundary delineations (MassDEP BVW Field Data Form(s), Determination of Applicability, Order of Resource Area Delineation, etc.), and attach documentation of the methodology.

4. ☐ List the titles and dates for all plans and other materials submitted with this NOI.

Proposed Pool Plan of Land in Medway, MA.

a. Plan Title

Colonial Engineering Inc.

Anthony Dellorco

b. Prepared By

c. Signed and Stamped by

1:20

d. Final Revision Date

e. Scale

06/10/2026

f. Additional Plan or Document Title

g. Date

5. ☐ If there is more than one property owner, please attach a list of these property owners not listed on this form.
6. ☐ Attach proof of mailing for Natural Heritage and Endangered Species Program, if needed.
7. ☐ Attach proof of mailing for Massachusetts Division of Marine Fisheries, if needed.
8. ☐ Attach NOI Wetland Fee Transmittal Form
9. ☐ Attach Stormwater Report, if needed.

**E. Fees**

1. ☐ Fee Exempt: No filing fee shall be assessed for projects of any city, town, county, or district of the Commonwealth, federally recognized Indian tribe housing authority, municipal housing authority, or the Massachusetts Bay Transportation Authority.

Applicants must submit the following information (in addition to pages 1 and 2 of the NOI Wetland Fee Transmittal Form) to confirm fee payment:

6461  
2. Municipal Check Number

6/18/26  
3. Check date

6462  
4. State Check Number

6/18/26  
5. Check date

COLONIAL ENGINEERING INC.  
6. Payor name on check: First Name

7. Payor name on check: Last Name



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**F. Signatures and Submittal Requirements**

I hereby certify under the penalties of perjury that the foregoing Notice of Intent and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge. I understand that the Conservation Commission will place notification of this Notice in a local newspaper at the expense of the applicant in accordance with the wetlands regulations, 310 CMR 10.05(5)(a).

I further certify under penalties of perjury that all abutters were notified of this application, pursuant to the requirements of M.G.L. c. 131, § 40. Notice must be made by Certificate of Mailing or in writing by hand delivery or certified mail (return receipt requested) to all abutters within 100 feet of the property line of the project location.

1. Signature of Applicant

2. Date

3. Signature of Property Owner (if different)

4. Date

5. Signature of Representative (if any)

6. Date

**For Conservation Commission:**

Two copies of the completed Notice of Intent (Form 3), including supporting plans and documents, two copies of the NOI Wetland Fee Transmittal Form, and the city/town fee payment, to the Conservation Commission by certified mail or hand delivery.

**For MassDEP:**

One copy of the completed Notice of Intent (Form 3), including supporting plans and documents, one copy of the NOI Wetland Fee Transmittal Form, and a **copy** of the state fee payment to the MassDEP Regional Office (see Instructions) by certified mail or hand delivery.

**Other:**

If the applicant has checked the "yes" box in any part of Section C, Item 3, above, refer to that section and the Instructions for additional submittal requirements.

The original and copies must be sent simultaneously. Failure by the applicant to send copies in a timely manner may result in dismissal of the Notice of Intent.



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**NOI Wetland Fee Transmittal Form**  
Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

**Important:** When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



## A. Applicant Information

1. Location of Project:

8 Gable Way

a. Street Address

Medway

b. City/Town

\$42.50

d. Fee amount

c. Check number

2. Applicant Mailing Address:

Daniel & Meghan

a. First Name

Deschamps & George

b. Last Name

c. Organization

8 Gable Way

d. Mailing Address

Medway

e. City/Town

MA

f. State

02053

g. Zip Code

meghan.george@gmail.com

j. Email Address

h. Phone Number

i. Fax Number

3. Property Owner (if different):

a. First Name

b. Last Name

c. Organization

d. Mailing Address

e. City/Town

f. State

g. Zip Code

h. Phone Number

i. Fax Number

j. Email Address

## B. Fees

Fee should be calculated using the following process & worksheet. **Please see Instructions before filling out worksheet.**

**Step 1/Type of Activity:** Describe each type of activity that will occur in wetland resource area and buffer zone.

**Step 2/Number of Activities:** Identify the number of each type of activity.

**Step 3/Individual Activity Fee:** Identify each activity fee from the six project categories listed in the instructions.

**Step 4/Subtotal Activity Fee:** Multiply the number of activities (identified in Step 2) times the fee per category (identified in Step 3) to reach a subtotal fee amount. Note: If any of these activities are in a Riverfront Area in addition to another Resource Area or the Buffer Zone, the fee per activity should be multiplied by 1.5 and then added to the subtotal amount.

**Step 5/Total Project Fee:** Determine the total project fee by adding the subtotal amounts from Step 4.

**Step 6/Fee Payments:** To calculate the state share of the fee, divide the total fee in half and subtract \$12.50. To calculate the city/town share of the fee, divide the total fee in half and add \$12.50.

To calculate filing fees, refer to the category fee list and examples in the instructions for filling out WPA Form 3 (Notice of Intent).



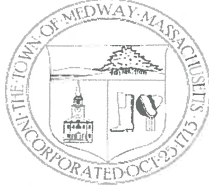
| Step 1/Type of Activity   | Step 2/Number of Activities | Step 3/Individual Activity Fee | Step 4/Subtotal Activity Fee |
|---------------------------|-----------------------------|--------------------------------|------------------------------|
| Category 1a               | 1                           | \$110                          | \$110                        |
|                           |                             |                                |                              |
|                           |                             |                                |                              |
|                           |                             |                                |                              |
|                           |                             |                                |                              |
|                           |                             |                                |                              |
|                           |                             |                                |                              |
|                           |                             |                                |                              |
|                           |                             |                                |                              |
| Step 5/Total Project Fee: |                             |                                | \$110                        |

City/Town share of filling Fee:

c.  $\frac{1}{2}$  Total Fee **plus** \$12.50

**To MassDEP Regional Office** (see Instructions): Send a copy of the Notice of Intent or Abbreviated Notice of Intent; a **copy** of this form; and a **copy** of the state fee payment. (E-filers of Notices of Intent may submit these electronically.)

## Conservation Commission



155 VILLAGE STREET  
MEDWAY, MASSACHUSETTS 02053  
PHONE (508) 533-3292  
[bgraziano@townofmedway.org](mailto:bgraziano@townofmedway.org)

**"Please complete this form, sign at the bottom and return by mail or fax to the address indicated above."**

Date:

I, Meghan George hereby give the Medway Conservation Commission  
Name of Property Owner and/or it's Agent permission

to enter my property in order to complete the site visit which is required for the review of one of the following applications;

- ☒ Notice of Intent  
☐ Request for Determination of Applicability  
☐ Other \_\_\_\_\_

by the Medway Conservation Commission under Massachusetts General Laws, Ch. 131, sec. 40, and/or under Medway General Bylaws, Article XXI and its regulation . The request is made by -  
Meghan George, who is the applicant for this project and/or the rightful property owner.

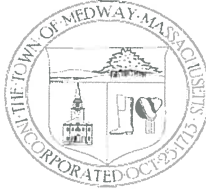
The request was submitted on: 6/18/20 for work at: 8 Gable Way  
Date Received in Conservation Dept. Location / Address of where work will be done

Please be advised that you will be notified of the meeting date, once this application has been assigned to a Conservation Meeting Agenda.

I am the: ☒ Property Owner

Meghan George  
(Signature)  
6/18/20  
(Date)

## Conservation Commission



155 VILLAGE STREET  
MEDWAY, MASSACHUSETTS 02053  
PHONE (508) 533-3292  
[bgraziano@townofmedway.org](mailto:bgraziano@townofmedway.org)

**"Please complete this form, sign at the bottom and return by mail or fax to the address indicated above."**

Date:

I, Daniel Deschamps hereby give the Medway Conservation Commission  
Name of Property Owner and/or it's Agent permission

to enter my property in order to complete the site visit which is required for the review of one of the following applications;

- ☒ Notice of Intent  
☐ Request for Determination of Applicability  
☐ Other \_\_\_\_\_

by the Medway Conservation Commission under Massachusetts General Laws, Ch. 131, sec. 40, and/or under Medway General Bylaws, Article XXI and its regulation . The request is made by -  
Daniel Deschamps, who is the applicant for this project and/or the rightful property owner.

The request was submitted on: 6/18/20 for work at: 8 Garde Way  
Date Received in Conservation Dept. Location / Address of where work will be done

Please be advised that you will be notified of the meeting date, once this application has been assigned to a Conservation Meeting Agenda.

I am the: ☒ Property Owner

[Signature]  
(Signature)

6/18/20  
(Date)

# BORDERING VEGETATED WETLAND DETERMINATION FORM

Project/Site: 8 Gable Way

City/Town: Medway

Sampling Date: 5/18/26

Applicant/Owner: DANIEL DESCHAMPS & MEGHAN GEORGE Sampling Point or Zone: wet

Investigator(s): Karon Skinner Catrone

Latitude / Longitude: 42.145762/-71.414432

NWI or DEP Classification:

Soil Map Unit Name: Ridgebury/Woodbridge

Are climatic/hydrologic conditions on the site typical for this time of year? Yes ☒ No ☐ (if no, explain in Remarks)

Are Vegetation ☐ Soil ☐ , or Hydrology ☐ significantly disturbed? (if yes, explain in Remarks)

Are Vegetation ☐ Soil ☐ , or Hydrology ☐ naturally problematic? (if yes, explain in Remarks)

## SUMMARY OF FINDINGS – Attach site map and photograph log showing sampling locations, transects, etc.

|                                   |                                                                     |                                       |                                                                     |
|-----------------------------------|---------------------------------------------------------------------|---------------------------------------|---------------------------------------------------------------------|
| Wetland vegetation criterion met? | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> | Is the Sampled Area within a Wetland? | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> |
| Hydric Soils criterion met?       | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> |                                       |                                                                     |
| Wetlands hydrology present?       | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> |                                       |                                                                     |

Remarks, Photo Details, Flagging, etc.:

## HYDROLOGY

|                                                  |                                                                                          |
|--------------------------------------------------|------------------------------------------------------------------------------------------|
| Field Observations:                              |                                                                                          |
| Surface Water Present?                           | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Depth (inches) _____ |
| Water Table Present?                             | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Depth (inches) _____ |
| Saturation Present (including capillary fringe)? | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Depth (inches) _____ |
| Wetland Hydrology Indicators                     |                                                                                          |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Reliable Indicators of Wetlands                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Indicators that can be Reliable with Proper Interpretation                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Indicators of the Influence of Water                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <input checked="" type="checkbox"/> Water-stained leaves<br><input checked="" type="checkbox"/> Evidence of aquatic fauna<br><input checked="" type="checkbox"/> Iron deposits<br><input checked="" type="checkbox"/> Algal mats or crusts<br><input checked="" type="checkbox"/> Oxidized rhizospheres/pore linings<br><input type="checkbox"/> Thin muck surfaces<br><input type="checkbox"/> Plants with air-filled tissue (aerenchyma)<br><input type="checkbox"/> Plants with polymorphic leaves<br><input type="checkbox"/> Plants with floating leaves<br><input type="checkbox"/> Hydrogen sulfide odor | <input checked="" type="checkbox"/> Hydrological records<br><input type="checkbox"/> Free water in a soil test hole<br><input checked="" type="checkbox"/> Saturated soil<br><input type="checkbox"/> Water marks<br><input type="checkbox"/> Moss trim lines<br><input type="checkbox"/> Presence of reduced iron<br><input type="checkbox"/> Woody plants with adventitious roots<br><input type="checkbox"/> Trees with shallow root systems<br><input type="checkbox"/> Woody plants with enlarged lentils | <input checked="" type="checkbox"/> Direct observation of inundation<br><input type="checkbox"/> Drainage patterns<br><input type="checkbox"/> Drift lines<br><input type="checkbox"/> Scoured areas<br><input type="checkbox"/> Sediment deposits<br><input type="checkbox"/> Surface soil cracks<br><input type="checkbox"/> Sparsely vegetated concave surface<br><input type="checkbox"/> Microtopographic relief<br><input type="checkbox"/> Geographic position (depression, toe of slope, fringing lowland) |

Remarks (describe recorded data from stream gauge, monitoring well, aerial photos, previous inspections, if available):

This form is only for BVW delineations. Other wetland resource areas may be present and should be delineated according to the applicable regulatory provisions.

Sampling Point wet

EGET IO 0

| <u>Tree Stratum</u>          |                   | Plot size _____ |                                     | Indicator Status          | Absolute % Cover | Dominant? (yes/no)                  | Wetland Indicator? (yes/no) |                                     |
|------------------------------|-------------------|-----------------|-------------------------------------|---------------------------|------------------|-------------------------------------|-----------------------------|-------------------------------------|
| Common name                  | Scientific name   |                 |                                     |                           |                  |                                     |                             |                                     |
| 1. Red Maple                 | Acer rubrum       | FAC             | <input checked="" type="checkbox"/> | 20.5                      | Yes              | <input checked="" type="checkbox"/> | Yes                         | <input checked="" type="checkbox"/> |
| 2. Birch                     | Betula papyrifera | FACU            |                                     | 10.5                      | No               |                                     | No                          |                                     |
| 3.                           |                   |                 |                                     |                           |                  |                                     |                             |                                     |
| 4.                           |                   |                 |                                     |                           |                  |                                     |                             |                                     |
| 5.                           |                   |                 |                                     |                           |                  |                                     |                             |                                     |
| 6.                           |                   |                 |                                     |                           |                  |                                     |                             |                                     |
| 7.                           |                   |                 |                                     |                           |                  |                                     |                             |                                     |
| 8.                           |                   |                 |                                     |                           |                  |                                     |                             |                                     |
| 9.                           |                   |                 |                                     |                           |                  |                                     |                             |                                     |
|                              |                   |                 |                                     | <u>31.0</u> = Total Cover |                  |                                     |                             |                                     |
| <u>Shrub/Sapling Stratum</u> |                   | Plot size _____ |                                     | Indicator Status          | Absolute % Cover | Dominant? (yes/no)                  | Wetland Indicator? (yes/no) |                                     |
| Common name                  | Scientific name   |                 |                                     |                           |                  |                                     |                             |                                     |
| 1. Buckthorn                 | Rhamnus frangula  | FAC             |                                     | 20.5                      | Yes              | <input checked="" type="checkbox"/> | Yes                         | <input checked="" type="checkbox"/> |
| 2. Maple                     | Acer rubrum       | FAC             |                                     | 10.5                      | No               |                                     | Yes                         |                                     |
| 3.                           |                   |                 |                                     |                           |                  |                                     |                             |                                     |
| 4.                           |                   |                 |                                     |                           |                  |                                     |                             |                                     |
| 5.                           |                   |                 |                                     |                           |                  |                                     |                             |                                     |
| 6.                           |                   |                 |                                     |                           |                  |                                     |                             |                                     |
| 7.                           |                   |                 |                                     |                           |                  |                                     |                             |                                     |
| 8.                           |                   |                 |                                     |                           |                  |                                     |                             |                                     |
| 9.                           |                   |                 |                                     |                           |                  |                                     |                             |                                     |
|                              |                   |                 |                                     | <u>31.0</u> = Total Cover |                  |                                     |                             |                                     |
| <u>Herb Stratum</u>          |                   | Plot size _____ |                                     | Indicator Status          | Absolute % Cover | Dominant? (yes/no)                  | Wetland Indicator? (yes/no) |                                     |
| Common name                  | Scientific name   |                 |                                     |                           |                  |                                     |                             |                                     |
| 1. Jack-in-the-Pulpit        | e                 | FACW            |                                     | 20.5                      | Yes              | <input checked="" type="checkbox"/> | Yes                         | <input checked="" type="checkbox"/> |
| 2. Jewelweed                 |                   | FACW            |                                     | 10.5                      | No               |                                     | Yes                         |                                     |
| 3.                           |                   |                 | <input checked="" type="checkbox"/> |                           |                  | <input checked="" type="checkbox"/> |                             | <input checked="" type="checkbox"/> |
| 4.                           |                   |                 | <input checked="" type="checkbox"/> |                           |                  | <input checked="" type="checkbox"/> |                             | <input checked="" type="checkbox"/> |
| 5.                           |                   |                 |                                     |                           |                  |                                     |                             |                                     |
| 6.                           |                   |                 |                                     |                           |                  |                                     |                             |                                     |
| 7.                           |                   |                 |                                     |                           |                  |                                     |                             |                                     |
| 8.                           |                   |                 |                                     |                           |                  |                                     |                             |                                     |
| 9.                           |                   |                 |                                     |                           |                  |                                     |                             |                                     |
| 10.                          |                   |                 |                                     |                           |                  |                                     |                             |                                     |
| 11.                          |                   |                 |                                     |                           |                  |                                     |                             |                                     |
| 12.                          |                   |                 |                                     |                           |                  |                                     |                             |                                     |
|                              |                   |                 |                                     | <u>31.0</u> = Total Cover |                  |                                     |                             |                                     |

## VEGETATION – continued.

| Woody Vine Stratum |                 | Plot size | Indicator Status         | Absolute % Cover | Dominant? (yes/no)       | Wetland Indicator? (yes/no) |
|--------------------|-----------------|-----------|--------------------------|------------------|--------------------------|-----------------------------|
| Common name        | Scientific name |           |                          |                  |                          |                             |
| 1.                 |                 |           | <input type="checkbox"/> |                  | <input type="checkbox"/> | <input type="checkbox"/>    |
| 2.                 |                 |           |                          |                  |                          |                             |
| 3.                 |                 |           |                          |                  |                          |                             |
| 4.                 |                 |           |                          |                  |                          |                             |
|                    |                 |           |                          | 0.0              | = Total Cover            |                             |

| Rapid Test: Do all dominant species have an indicator status of OBL or FACW? |                            |                                                              |              | Yes <input checked="" type="checkbox"/>                                    | No <input type="checkbox"/> |
|------------------------------------------------------------------------------|----------------------------|--------------------------------------------------------------|--------------|----------------------------------------------------------------------------|-----------------------------|
| Dominance Test:                                                              | Number of dominant species | Number of dominant species that are wetland indicator plants |              | Do wetland indicator plants make up $\geq 50\%$ of dominant plant species? |                             |
|                                                                              | 3                          | 3                                                            |              | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>        |                             |
| Prevalence Index:                                                            |                            | Total % Cover (all strata)                                   | Multiply by: | Result                                                                     |                             |
|                                                                              | OBL species                |                                                              | X 1          | = 0.00                                                                     |                             |
|                                                                              | FACW species               | 2                                                            | X 2          | = 4.00                                                                     |                             |
|                                                                              | FAC species                | 3                                                            | X 3          | = 9.00                                                                     |                             |
|                                                                              | FACU species               | 1                                                            | X 4          | = 4.00                                                                     |                             |
|                                                                              | UPL species                |                                                              | X 5          | = 0.00                                                                     |                             |
|                                                                              | Column Totals              | (A) 6                                                        |              | (B) 17                                                                     |                             |
| Prevalence Index                                                             |                            | B/A = 2.83                                                   |              | Is the Prevalence Index $\leq 3.0$ ?                                       |                             |
|                                                                              |                            |                                                              |              | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>        |                             |
| Wetland vegetation criterion met?                                            |                            |                                                              |              | Yes <input checked="" type="checkbox"/>                                    | No <input type="checkbox"/> |

## Definitions of Vegetation Strata

- Tree - Woody plants 3 in. (7.62 cm) or more in diameter at breast height (DBH), regardless of height
- Shrub / Sapling - Woody plants less than 3 in. (7.62 cm) DBH and greater than or equal to 3.3 ft. (1 m) tall
- Herb - All herbaceous (non-woody plants, regardless of size, and woody plants less than 3.3 ft. (1 m) tall
- Woody vines - All woody vines greater than 3.3 ft. (1 m) in height

| Cover Ranges |          |
|--------------|----------|
| Range        | Midpoint |
| 1-5 %        | 3.0 %    |
| 6-15 %       | 10.5 %   |
| 15-25 %      | 20.5 %   |
| 26-50 %      | 38.0 %   |
| 51-75 %      | 63.0 %   |
| 76-95 %      | 85.5 %   |
| 96-100 %     | 98.0 %   |

## SOIL

[illegible]

# BORDERING VEGETATED WETLAND DETERMINATION FORM

Project/Site: 8 Gable Way City/Town: Medway Sampling Date: 5/18/26

Applicant/Owner: \_\_\_\_\_ Sampling Point or Zone: Upland

Investigator(s): Karon Skinner Catrone Latitude / Longitude: 42.145762/-71.414432

Soil Map Unit Name: Ridgebury/Woodbridge NWI or DEP Classification: \_\_\_\_\_

Are climatic/hydrologic conditions on the site typical for this time of year? Yes ☒ No ☐ (If no, explain in Remarks)

Are Vegetation ☐, Soil ☐, or Hydrology ☐ significantly disturbed? (If yes, explain in Remarks)

Are Vegetation ☐, Soil ☐, or Hydrology ☐ naturally problematic? (If yes, explain in Remarks)

## SUMMARY OF FINDINGS – Attach site map and photograph log showing sampling locations, transects, etc.

|                                         |                                                                     |                                       |                                                                     |
|-----------------------------------------|---------------------------------------------------------------------|---------------------------------------|---------------------------------------------------------------------|
| Wetland vegetation criterion met?       | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | Is the Sampled Area within a Wetland? | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |
| Hydric Soils criterion met?             | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |                                       |                                                                     |
| Wetlands hydrology present?             | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |                                       |                                                                     |
| Remarks, Photo Details, Flagging, etc.: |                                                                     |                                       |                                                                     |

## HYDROLOGY

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Field Observations:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Surface Water Present?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Depth (inches) _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Water Table Present?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Depth (inches) _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Saturation Present (including capillary fringe)?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Depth (inches) _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>Wetland Hydrology Indicators</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>Reliable Indicators of Wetlands Hydrology</b><br><input type="checkbox"/> Water-stained leaves<br><input type="checkbox"/> Evidence of aquatic fauna<br><input type="checkbox"/> Iron deposits<br><input type="checkbox"/> Algal mats or crusts<br><input type="checkbox"/> Oxidized rhizospheres/pore linings<br><input type="checkbox"/> Thin muck surfaces<br><input type="checkbox"/> Plants with air-filled tissue (aerenchyma)<br><input type="checkbox"/> Plants with polymorphic leaves<br><input type="checkbox"/> Plants with floating leaves<br><input type="checkbox"/> Hydrogen sulfide odor | <b>Indicators that can be Reliable with Proper Interpretation</b><br><input type="checkbox"/> Hydrological records<br><input type="checkbox"/> Free water in a soil test hole<br><input type="checkbox"/> Saturated soil<br><input type="checkbox"/> Water marks<br><input type="checkbox"/> Moss trim lines<br><input type="checkbox"/> Presence of reduced iron<br><input type="checkbox"/> Woody plants with adventitious roots<br><input type="checkbox"/> Trees with shallow root systems<br><input type="checkbox"/> Woody plants with enlarged lenticels | <b>Indicators of the Influence of Water</b><br><input type="checkbox"/> Direct observation of inundation<br><input type="checkbox"/> Drainage patterns<br><input type="checkbox"/> Drift lines<br><input type="checkbox"/> Scoured areas<br><input type="checkbox"/> Sediment deposits<br><input type="checkbox"/> Surface soil cracks<br><input type="checkbox"/> Sparsely vegetated concave surface<br><input type="checkbox"/> Microtopographic relief<br><input type="checkbox"/> Geographic position (depression, toe of slope, fringing lowland) |
| Remarks (describe recorded data from stream gauge, monitoring well, aerial photos, previous inspections, if available):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |

This form is only for BVW delineations. Other wetland resource areas may be present and should be delineated according to the applicable regulatory provisions.

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| <u>Tree Stratum</u>          |                    | Plot size _____ |      | Indicator Status   | Absolute % Cover                    | Dominant? (yes/no) | Wetland Indicator? (yes/no)         |
|------------------------------|--------------------|-----------------|------|--------------------|-------------------------------------|--------------------|-------------------------------------|
| Common name                  | Scientific name    |                 |      |                    |                                     |                    |                                     |
| 1. Birch                     | Betula papyrifera  | FACU            | 20.5 | Yes                | <input checked="" type="checkbox"/> | No                 | <input checked="" type="checkbox"/> |
| 2. Maple                     | Acer rubrum        | FAC             | 10.5 | No                 | <input checked="" type="checkbox"/> | Yes                |                                     |
| 3.                           |                    |                 |      |                    |                                     |                    |                                     |
| 4.                           |                    |                 |      |                    |                                     |                    |                                     |
| 5.                           |                    |                 |      |                    |                                     |                    |                                     |
| 6.                           |                    |                 |      |                    |                                     |                    |                                     |
| 7.                           |                    |                 |      |                    |                                     |                    |                                     |
| 8.                           |                    |                 |      |                    |                                     |                    |                                     |
| 9.                           |                    |                 |      |                    |                                     |                    |                                     |
|                              |                    |                 |      | 31.0 = Total Cover |                                     |                    |                                     |
| <u>Shrub/Sapling Stratum</u> |                    | Plot size _____ |      | Indicator Status   | Absolute % Cover                    | Dominant? (yes/no) | Wetland Indicator? (yes/no)         |
| Common name                  | Scientific name    |                 |      |                    |                                     |                    |                                     |
| 1. Birch                     | Betula papyrifera  | FACU            | 20.5 | Yes                |                                     | No                 |                                     |
| 2. Buckthorn                 | Rhamnus frangula   | FAC             | 10.5 | No                 |                                     | Yes                |                                     |
| 3.                           |                    |                 |      |                    |                                     |                    |                                     |
| 4.                           |                    |                 |      |                    |                                     |                    |                                     |
| 5.                           |                    |                 |      |                    |                                     |                    |                                     |
| 6.                           |                    |                 |      |                    |                                     |                    |                                     |
| 7.                           |                    |                 |      |                    |                                     |                    |                                     |
| 8.                           |                    |                 |      |                    |                                     |                    |                                     |
| 9.                           |                    |                 |      |                    |                                     |                    |                                     |
|                              |                    |                 |      | 31.0 = Total Cover |                                     |                    |                                     |
| <u>Herb Stratum</u>          |                    | Plot size _____ |      | Indicator Status   | Absolute % Cover                    | Dominant? (yes/no) | Wetland Indicator? (yes/no)         |
| Common name                  | Scientific name    |                 |      |                    |                                     |                    |                                     |
| 1. Grass                     | Echinochloa crusga | FACU            | 20.5 | Yes                |                                     | No                 |                                     |
| 2. Clover                    | Tnfolium repens    | FACU            | 10.5 | Yes                |                                     | No                 |                                     |
| 3. Violet                    | Viola papilionacea | FAC             | 10.5 | No                 |                                     | Yes                |                                     |
| 4.                           |                    |                 |      |                    |                                     |                    |                                     |
| 5.                           |                    |                 |      |                    |                                     |                    |                                     |
| 6.                           |                    |                 |      |                    |                                     |                    |                                     |
| 7.                           |                    |                 |      |                    |                                     |                    |                                     |
| 8.                           |                    |                 |      |                    |                                     |                    |                                     |
| 9.                           |                    |                 |      |                    |                                     |                    |                                     |
| 10.                          |                    |                 |      |                    |                                     |                    |                                     |
| 11.                          |                    |                 |      |                    |                                     |                    |                                     |
| 12.                          |                    |                 |      |                    |                                     |                    |                                     |
|                              |                    |                 |      | 41.5 = Total Cover |                                     |                    |                                     |

## VEGETATION – continued.

|                           |  |                   |                  |                    |                             |
|---------------------------|--|-------------------|------------------|--------------------|-----------------------------|
| <b>Woody Vine Stratum</b> |  | Plot size _____   |                  |                    |                             |
|                           |  | Indicator Status  | Absolute % Cover | Dominant? (yes/no) | Wetland Indicator? (yes/no) |
| Common name               |  | Scientific name   |                  |                    |                             |
| 1.                        |  |                   |                  |                    |                             |
| 2.                        |  |                   |                  |                    |                             |
| 3.                        |  |                   |                  |                    |                             |
| 4.                        |  |                   |                  |                    |                             |
|                           |  | 0.0 = Total Cover |                  |                    |                             |

|                                                                                                                                                         |                            |                                                              |              |                                                                                                                                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|--------------------------------------------------------------|--------------|------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Rapid Test:</b> Do all dominant species have an indicator status of OBL or FACW? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |                            |                                                              |              |                                                                                                                                          |
| <b>Dominance Test:</b>                                                                                                                                  | Number of dominant species | Number of dominant species that are wetland indicator plants |              | Do wetland indicator plants make up ≥ 50% of dominant plant species? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |
|                                                                                                                                                         | 4                          | 4                                                            |              |                                                                                                                                          |
| <b>Prevalence Index:</b>                                                                                                                                |                            | Total % Cover (all strata)                                   | Multiply by: | Result                                                                                                                                   |
|                                                                                                                                                         | OBL species                |                                                              | X 1          | = 0.00                                                                                                                                   |
|                                                                                                                                                         | FACW species               |                                                              | X 2          | = 0.00                                                                                                                                   |
|                                                                                                                                                         | FAC species                | 3                                                            | X 3          | = 9.00                                                                                                                                   |
|                                                                                                                                                         | FACU species               | 4                                                            | X 4          | = 16.00                                                                                                                                  |
|                                                                                                                                                         | UPL species                |                                                              | X 5          | = 0.00                                                                                                                                   |
|                                                                                                                                                         | Column Totals              | (A) 7                                                        |              | (B) 25                                                                                                                                   |
| Prevalence Index                                                                                                                                        |                            | B/A = <b>3.57</b>                                            |              | Is the Prevalence Index ≤ 3.0? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>                                       |
| <b>Wetland vegetation criterion met?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>                                            |                            |                                                              |              |                                                                                                                                          |

## Definitions of Vegetation Strata

- Tree - Woody plants 3 in. (7.62 cm) or more in diameter at breast height (DBH), regardless of height
- Shrub / Sapling - Woody plants less than 3 in. (7.62 cm) DBH and greater than or equal to 3.3 ft. (1 m) tall
- Herb - All herbaceous (non-woody plants, regardless of size, and woody plants less than 3.3 ft. (1 m) tall
- Woody vines - All woody vines greater than 3.3 ft. (1 m) in height

| Cover Ranges |          |
|--------------|----------|
| Range        | Midpoint |
| 1-5 %        | 3.0 %    |
| 6-15 %       | 10.5 %   |
| 15-25 %      | 20.5 %   |
| 26-50 %      | 38.0 %   |
| 51-75 %      | 63.0 %   |
| 76-95 %      | 85.5 %   |
| 96-100 %     | 98.0 %   |

Form Revised July 2023

## Notification to Abutters

By Hand Delivery, Certified Mail (return receipt requested), or Certificates of Mailing

*This is a notification required by law. You are receiving this notification because you have been identified as the owner of land abutting another parcel of land for which certain activities are proposed. Those activities require a permit under the Massachusetts Wetlands Protection Act (M.G.L. c. 131, § 40).*

In accordance with the second paragraph of the Massachusetts Wetlands Protection Act, and 310 CMR 10.05(4)(a) of the Wetlands Regulations, you are hereby notified that:

- A. A Notice of Intent was filed with the (Medway) Conservation Commission on (6/18/26) seeking permission to remove, fill, dredge, or alter an area subject to protection under M.G.L. c. 131 §40. The following is a description of the proposed activity/activities:

Proposed Pool

- B. The name of the applicant is: Daniel Deschamps and Meghan George.
- C. The address of the land where the activity is proposed is: 8 Gable Way, Map 49 Parcel 127.
- D. Copies of the Notice of Intent may be examined or obtained at the office of the Medway Conservation Commission, located at Town Hall Main Street. The regular business hours of the Commission are Mon. 8:00am-5:30pm, Tues-Thur. 8:00am-4:30pm Fri. 8:00am-noon. The Commission may be reached at 508-533-3292.
- E. Copies of the Notice of Intent may be obtained from the applicant or their representative by calling Paul DeSimone, (representative) at 508-533-1644. An administrative fee may be applied for providing copies of the NOI and plans.
- F. Information regarding the date, time, and location of the public hearing regarding the Notice of Intent may be obtained from the Medway Conservation Commission. Notice of the public hearing will be published at least five business days in advance, in the Local Paper..

Notification provided pursuant to the above requirement does not automatically confer standing to the recipient to request Departmental Action for the underlying matter. See 310 CMR 10.05(7)(a)4.

# Unofficial Property Record Card - Medway, MA

## General Property Data

Parcel ID **49-127**  
 Prior Parcel ID **6 -11-25-**  
 Property Owner **DALTON SEAN W**  
**DALTON DENISE M**  
 Mailing Address **8 GABLE WAY**

Account Number **6-11-25**

Property Location **8 GABLE WAY**  
 Property Use **ONE FAMILY**  
 Most Recent Sale Date **7/25/2014**  
 Legal Reference **32423-2**  
 Grantor **KENNEY,STEPHEN J**  
 Sale Price **520,000**  
 Land Area **0.565 acres**

City **MEDWAY**  
 Mailing State **MA** Zip **02053**  
 ParcelZoning **ARII**

## Current Property Assessment

Card 1 Value Building Value **540,900** Xtra Features Value **0** Land Value **350,000** Total Value **890,900**

## Building Description

Building Style **COLONIAL**  
 # of Living Units **1**  
 Year Built **1998**  
 Building Grade **Average (+)**  
 Building Condition **Avg-Good**  
 Finished Area (SF) **2387**  
 Number Rooms **8**  
 # of 3/4 Baths **0**

Foundation Type **CONCRETE**  
 Frame Type **Wood**  
 Roof Structure **GABLE**  
 Roof Cover **ASPHALT SHNG**  
 Siding **Clapboard**  
 Interior Walls **DRYWALL**  
 # of Bedrooms **4**  
 # of 1/2 Baths **1**

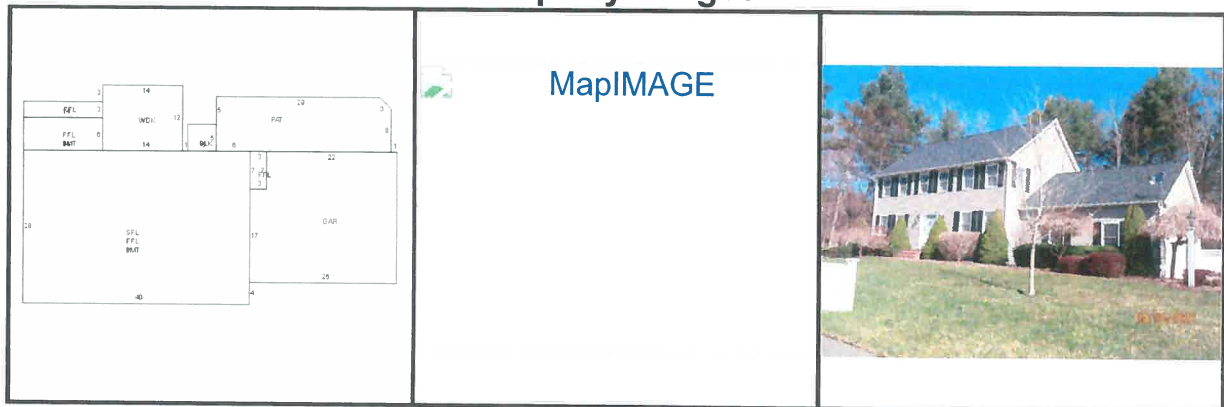
Flooring Type **Hardwood**  
 Basement Floor **Carpet**  
 Heating Type **FORCED H/W**  
 Heating Fuel **OIL**  
 Air Conditioning **100%**  
 # of Bsmt Garages **0**  
 # of Full Baths **2**  
 # of Other Fixtures **2**

## Legal Description

## Narrative Description of Property

This property contains 0.565 acres of land mainly classified as ONE FAMILY with a(n) COLONIAL style building, built about 1998 , having Clapboard exterior and ASPHALT SHNG roof cover, with 1 unit(s), 8 room(s), 4 bedroom(s), 2 bath(s), 1 half bath(s).

## Property Images



Disclaimer: This information is believed to be correct but is subject to change and is not warranted.

RECEIVED AND RECORDED  
NORFOLK COUNTY  
REGISTRY OF DEEDS  
DEDHAM, MA

CERTIFY

*William P. O'Donnell*  
WILLIAM P. O'DONNELL, REGISTER

NOT  
A N  
F I C I A L  
C O P Y

Bk 32423 Pg 2 #61982  
07-25-2014 @ 02:57p

MASSACHUSETTS STATE EXCISE TAX  
Norfolk Registry of Deeds  
Date: 07-25-2014 @ 02:57pm  
Ctl#: 1667 Doc#: 61982  
Fee: \$2,371.20 Cons: \$520,000.00

### Deed

We, Stephen J. Kenney and Julie Kenney, husband and wife, of Medway, Norfolk County, MA

for consideration paid, and in full consideration of 520,000.00

grant to Sean W. Dalton and Denise Dalton, husband and wife, tenants by the entirety, of 8 Gable Way, Medway, MA

with quitclaim covenants

#### PARCEL ONE

The land in Medway, Norfolk County, Massachusetts on the Northerly side of Gable Way, shown as Lot 25 on a plan entitled "Camelot III (Amended) Medway, Massachusetts, Properly Line Plan and Lot Layout GCG Associates, Inc., Date: February 26, 1996" recorded with Norfolk Deeds as Plan No. 639 of 1996, Plan Book 442, to which plan reference may be had for a more particular description of the granted premises.

Said premises are subject to an easement to Boston Edison Company et al recorded with Norfolk Deeds, Book 11851, Page 396.

Specifically granting to the grantees the right to use the streets and ways shown on said plan for all purposes for which streets and ways are used in the Town of Medway; subject, however, to the rights of others entitled thereto.

For Grantors' title, see deed dated April 23, 1998 recorded with Norfolk County Registry of Deeds in Book 124476, Page 7.

#### PARCEL TWO

The land in Medway, Norfolk County, Massachusetts on the Northerly side of Gable Way, shown as Parcel A on a plan entitled "Plan of Land in Medway, MA, Scale 1" = 40' Date: May 6, 1998, Prepared for Gregory Coras, 46 Kings Road, Norwood, MA 02062, Desimone & Associates, 33 Cottage Street, Medway, MA, recorded with Norfolk Deeds as Plan No. 344 of 1998, Plan Book 456 to which plan reference may be had for a more particular description of the granted premises.

Said premises are subject to a 20' Wide Drain Easement as shown on said plan.

Specifically granting to the grantees the right to use the streets and ways shown on said plan for all purposes for which streets and ways are used in the Town of Medway; subject, however, to the rights of others entitled thereto.

For Grantors' title, see deed dated May 26, 1998, recorded with Norfolk Deeds, Book 12529, Page 288.

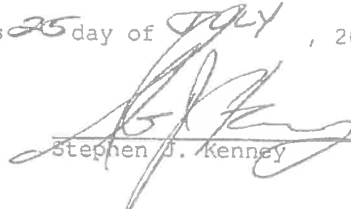
Grantors hereby release all rights of Homestead and states that no other persons are entitled to the benefits of an existing estate of Homestead.

Property Address: 8 Gable Way, Medway, MA 02053

NOT  
AN  
OFFICIAL  
COPY

NOT  
AN  
OFFICIAL  
COPY

WITNESS our hands and seals this 25 day of JULY, 2014

  
Stephen J. Kenney

  
Julie Kenney

Commonwealth of Massachusetts

Norfolk, SS.

JULY 25, 2014

On this 25 day of JULY, 2014, before me, the undersigned notary public, personally appeared Stephen J. Kenney and Julie Kenney, proved to me through satisfactory evidence of identification, which were MADL, to be the persons whose name are signed on the preceding or attached document, and acknowledged to me that they signed it voluntarily for its stated purpose.

  
Notary Public

My commission expires: 6/30/2019



Property Tax Parcels



# National Flood Hazard Layer FIRMette



71°25'11"W 42°8'58"N



Basemap Imagery Source: USGS National Map 2023

## Legend

SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT

Without Base Flood Elevation (BFE)  
*Zone AE, AH, AR*

With BFE or Depth *Zone AE, AO, AH, VE, AR*

Regulatory Floodway

0.2% Annual Chance Flood Hazard, Areas of 1% annual chance flood with average depth less than one foot or with drainage areas of less than one square mile *Zone X*

Future Conditions 1% Annual Chance Flood Hazard *Zone X*

Area with Reduced Flood Risk due to Levee. See Notes, *Zone X*

Area with Flood Risk due to Levee *Zone D*

NO SCREEN

Area of Minimal Flood Hazard *Zone X*

Effective LOMRs

Area of Undetermined Flood Hazard *Zone D*

Channel, Culvert, or Storm Sewer

Levee, Diike, or Floodwall

20.2

17.5

8

Cross Sections with 1% Annual Chance Water Surface Elevation

Coastal Transect

Base Flood Elevation Line (BFE)

Limit of Study

Jurisdiction Boundary

Coastal Transect Baseline

Profile Baseline

Hydrographic Feature

Digital Data Available

No Digital Data Available

Unmapped

MAP PANELS

The pin displayed on the map is an approximate point selected by the user and does not represent an authoritative property location.

This map complies with FEMA's standards for the use of digital flood maps if it is not void as described below. The basemap shown complies with FEMA's basemap accuracy standards.

The flood hazard information is derived directly from the authoritative NFHL web services provided by FEMA. This map was exported on **6/18/2026 at 12:56 PM** and does not reflect changes or amendments subsequent to this date and time. The NFHL and effective information may change or become superseded by new data over time.

This map image is void if the one or more of the following map elements do not appear: basemap imagery, flood zone labels, legend, scale bar, map creation date, community identifiers, FIRM panel number, and FIRM effective date. Map images for unmapped and unmodernized areas cannot be used for regulatory purposes.